

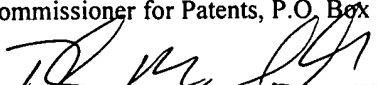
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Francis J. Masciarelli et al.
Serial No.: 10/764,344
Filing Date: January 23, 2004
For: METHODS AND APPARATUS FOR PROVIDING
UNINTERRUPTIBLE POWER
Examiner: R. Deberadinis
Art Unit: 2836
Confirmation No.: 5778

CERTIFICATE OF MAILING UNDER 37 CFR §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 13th day of October, 2006.


Thomas M. Sullivan, Esq. (Reg. No. 39,392)

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Transmitted herewith are the following documents in connection with the above-identified patent application:

- ☒ Petition for Two Month Extension of Time (in duplicate - 1 pg.);
- ☒ Response to Office Action mailed May 15, 2006 (27 pgs.);
- ☒ Exhibit A – Replacement Drawing Sheets (Figs. 1-11; 11 Sheets);
- ☒ Information Disclosure Statement (3 pgs.);
- ☒ PTO Form 1449 (in duplicate - 1 pg.);
- ☒ References Cited (B3);
- ☒ Check No. 3233 in the amount of \$830.00 (\$450.00 for extension fee, \$180.00 for IDS filing and \$200.00 for one (1) independent claim over 3); and
- ☒ Return Postcard

The claims have been calculated as shown below:

CLAIMS AS AMENDED

	Highest No. Previously Paid For	Claims Remaining After Amendment	Present Extra	Rate	Additional Fee
TOTAL CLAIMS	100	96 -	0 x	\$ 50.00	= \$ 0.00
INDEPENDENT CLAIMS	14	15 -	1 x	\$ 200.00	= \$ 200.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				= \$ 200.00

Applicant(s): Francis J. Masciarelli et al.
U.S.S.N.: 10/764,344

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch are respectfully requested to contact the undersigned at (617) 395-7000, Cambridge, Massachusetts.

The Commissioner is hereby authorized to charge any deficiencies or overpayment to Deposit Account No. 50/2762, Ref. No. A2000-700119. A duplicate copy of this transmittal is enclosed.

Respectfully submitted,

By:



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Dated: October 13, 2006
Attorney Docket No.: A2000-700119

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